## **SRI International**

May, 1999

# SPECIAL EDUCATION ELEMENTARY LONGITUDINAL STUDY (SEELS)

DRAFT SCHOOL PROGRAM SURVEY

SRI Project 3421

## THE SPECIAL EDUCATION ELEMENTARY LONGITUDINAL STUDY (SEELS)

#### **Survey of Students' School Programs**

| Student name |  |
|--------------|--|
| ID Number    |  |
| Birthdate    |  |

#### Dear Educator:

The Special Education Elementary Longitudinal Study (SEELS), funded by the U.S. Department of Education, is studying the school experiences and outcomes of a variety of students, including students in special education. The study will give educators, policy-makers, practitioners, and parents important information about students' experiences and how they contribute to student performance. A brochure describing SEELS is enclosed.

The student named on the label above is one of more than 14,000 students nationwide who are included in SEELS. They were in elementary and/or early middle school when SEELS began in the 1999-2000 school year; the study will follow these students through the 2003-2004 school year as they transition into middle and high school.

To understand students' educational experiences, this component of the study focuses on key features of students' school programs and performance (other surveys address students' language arts instruction and school characteristics). You have been identified as the school staff member who is best able to describe this student's overall school program.

We urge you to take about XX minutes to complete this survey about the student's school program. It may be helpful to have the student's file available as you answer these questions. Please return the completed survey as soon as possible in the enclosed postage-paid envelope. A \$XX (gift certificate/check) will be mailed to you when we receive the completed survey and you will be eligible to be chosen to receive a thank you gift of.......

There are no right or wrong answers to the questions in this survey. Your honesty and candor are extremely important. Please be assured that your answers will be completely confidential. No information will be reported that identifies you or this school.

If you have any questions about the study or the survey, please feel free to call the SEELS hotline toll free at 1-800-XXX-XXXX, send e-mail to (address), or visit the SEELS Web site at (URL).

Thank you in advance for your contribution to this important study.

#### 

| Date: |    | _/ | /_ |    |
|-------|----|----|----|----|
|       | MM |    | DD | ΥY |

#### A. ABOUT THIS STUDENT'S SCHOOL PROGRAM

A1. What was the first date on which this student attended your school this school year? (This would be the first day of the school year if this student has attended your school all year, or the first day s/he moved to the school if s/he began attending it mid-year.) *PLEASE ENTER DATE*.

| Date: |    | /  | /  | / |  |
|-------|----|----|----|---|--|
|       | MM | DD | YY |   |  |

A2. What is the current grade level placement of this student? *PLEASE CIRCLE ONE NUMBER*.

| 0 | Ungraded  | 4 | 4th grade             | 8  | 8 <sup>th</sup> grade |
|---|-----------|---|-----------------------|----|-----------------------|
| 1 | 1st grade | 5 | 5th grade             | 9  | 9 <sup>th</sup> grade |
| 2 | 2nd grade | 6 | 6th grade             | 10 | 10th grade            |
| 3 | 3rd grade | 7 | 7 <sup>th</sup> grade | 11 | 11th grade            |

A3a. In column A, please indicate whether this student received instruction in each of the subject areas this school year. *PLEASE CIRCLE ONE NUMBER ON EACH LINE IN COLUMN A*.

b. In column B, please indicate **all** the settings in which this student received instruction in each subject area circled in column A during this school year.

|    |  | <b>A</b><br>Receives |        |                         |               | В                                   |                          |
|----|--|----------------------|--------|-------------------------|---------------|-------------------------------------|--------------------------|
|    |  | instr                | uction |                         | Setting(s)    | of Instruction                      |                          |
|    |  | No                   | Yes    | General education class | Resource room | Self-contained<br>special ed. class | Homebound<br>Instruction |
| a. | Language arts                                      | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| b. | Mathematics  | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| C. | Science  | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| d. | Social studies                                     | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| e. | Art, music   | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| f. | Physical education                                 | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| g. | Life skills  | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| h. | Study skills                                       | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| i. | Vocational/prevocational training, industrial arts | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| j. | Social skills instruction                          | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |
| k. | Other (please specify:)                            | 0                    | 1 →    | 1                       | 2             | 3                                   | 4                        |

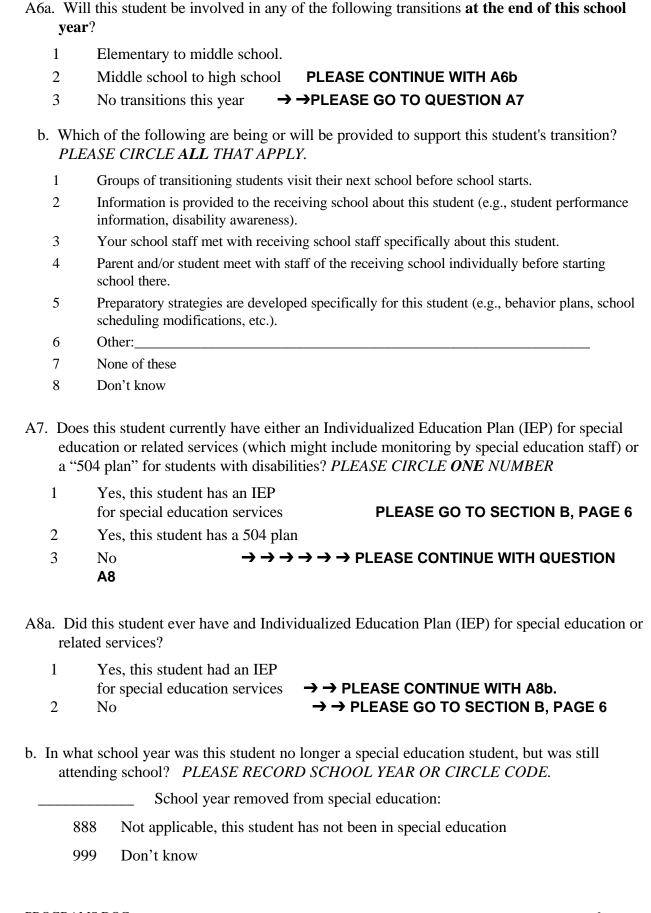
- A4. Does this student participate in any of the following? PLEASE CIRCLE ALL THAT APPLY.
  - 1 Program for gifted and talented students
  - 2 Chapter 1
  - 3 Bilingual education or instruction for English-language learners
  - 4 Summer school during the previous summer
  - 5 Free/reduced price lunch program
  - 6 None of these

NOTE: QUESTIONS SS6 THROUGH SS8 WILL BE INCLUDED ONLY IN THE VERSION OF THE QUESTIONNAIRE USED FOR STUDENTS AGES 14 OR OLDER. OTHER RESPONDENTS GO FROM HERE TO A5a, NEXT PAGE.

- SS6. Please indicate which of the following services this student received from or through the school system during this school year. *PLEASE CIRCLE ALL THAT APPLY*.
  - 1 A formal assessment of career skills or interests
  - 2 Career counseling
  - 3 Job readiness or prevocational training
  - 4 Work exploration
  - 5 Work experience
  - 6 Specific job skills training
  - 7 Referrals to potential employers
  - 8 Instruction in looking for jobs
  - 9 School staff worked with employer to modify jobs for this student
  - School staff contacted student or employer to monitor performance on the job
  - 11 None of these
- SS7. What percentage of this student's school day is currently being spent in the two activities below (do not include after school employment)? *PLEASE CIRCLE ONE NUMBER ON EACH LINE*.

|                                 | None | 1-24% | 25-49% | 50-74% | 75-99% | 100% | Don't Know |
|---------------------------------|------|-------|--------|--------|--------|------|------------|
| School-based work experience    | 0    | 1     | 2      | 3      | 4      | 5    | 8          |
| Community-based work experience | 0    | 1     | 2      | 3      | 4      | 5    | 8          |

- SS8. Which of the following best describes the primary goal of this student's educational program for the period immediately following high school? *PLEASE CIRCLE ONE NUMBER*.
  - 1 Attend a 2 or 4 year college
  - 2 Attend a postsecondary vocational training program
  - 3 Get competitive employment (includes military)
  - 4 Get into sheltered employment (where most other workers are also disabled)
  - Get supported employment (similar to competitive employment, but where supervision/training is provided by an agency/individual other than the employer)
  - 6 Employment or postsecondary education is not a goal for this student. The educational program goal is to help this student become as self-sufficient as possible
  - 7 Other (please describe): \_\_\_\_\_
  - 8 No goal as yet for this student beyond high school
- A5a. Has this student made any of the following transitions within the past 9 months? *PLEASE CIRCLE ONE NUMBER*.
  - 1 Elementary to middle school.
  - 2 Middle school to high school PLEASE CONTINUE WITH A5b
  - No transitions this past year  $\rightarrow$   $\rightarrow$ PLEASE GO TO QUESTION A7
  - b. Which of the following were provided to support this student's transition? *PLEASE CIRCLE ALL THAT APPLY*.
    - Staff or students from your school visited the sending school to meet with groups of students who were preparing for the transition.
    - 2 Groups of transitioning students visited your school before school started.
    - Information was provided to your school staff by the sending school about this student (e.g., student performance information ,disability awareness).
    - 4 Your school staff met with staff of the sending school specifically about this student.
    - 5 Parent and/or student met with staff of this school before starting school here.
    - Preparatory strategies were developed specifically for this student (e.g., behavior plans, school scheduling modifications, etc.)
    - 7 Other:
    - 8 None of these
    - 9 Don't know
- c. How would you rate the amount of planning and support that was provided this student during this transition? *PLEASE CIRCLE ONE NUMBER*.
  - 1 It was more than he/she needed.
  - 2 It was appropriate to the needs of this student.
  - 3 This student could have benefited from more transition support.
  - 9 Don't know



#### B. ABOUT THIS STUDENT'S SPECIAL EDUCATION AND 504 PLAN SERVICES

Please complete this section only for students with an IEP for special education services or a 504 plan. For other students, please go to Section C, page 10.

| B1a. | . Approximately how many <b>hours per week</b> does this student receive instruction? |          |                         |  |  |  |
|------|---|----------|-------------------------|--|--|--|
| -    |   | Number o | of Hours/Week           |  |  |  |
|      | Approximately instructional sett  |          | ime per week d          | loes this student currently spend in the following |  |  |
|      | Number of Minutes/Week  | OR       | Number of<br>Hours/Week |  |  |  |
|      |   |          |                         | General education classroom                        |  |  |
|      |   |          |                         | Special education self contained classroom         |  |  |
|      |   |          |                         | Special education resource classroom               |  |  |
|      |   |          |                         | Individual instruction (e.g., homebound)           |  |  |

B2a. In column A, please circle **all** of this students disabilities. *PLEASE CIRCLE ALL THAT APPLY IN COLUMN A*.

b. In column B, please circle the student's **primary** disability. *PLEASE CIRCLE ONE NUMBER IN COLUMN B*.

| All disability categories    Autism   | $\mathbf{A}$              | В                           |                                    |
|---|---------------------------|-----------------------------|------------------------------------|
| 2 Deaf-blindness 3 Developmental delay 4 Emotional or behavioral impairment 5 Hearing impairment/deafness 6 Learning disability 7 Mental retardation 8 Orthopedic impairment 9 Other health impairment 10 Multiple disabilities 11 Speech or language impairment 12 Traumatic brain injury 13 Visual impairment/blindness | All disability categories | Primary disability category |                                    |
| 3 Developmental delay 4 Emotional or behavioral impairment 5 Hearing impairment/deafness 6 6 Learning disability 7 7 Mental retardation 8 8 Orthopedic impairment 9 9 Other health impairment 10 10 Multiple disabilities 11 11 Speech or language impairment 12 12 Traumatic brain injury 13 Visual impairment/blindness | 1                         | 1                           | Autism                             |
| 4   | 2                         | 2                           | Deaf-blindness                     |
| 5 Hearing impairment/deafness 6 Learning disability 7 Mental retardation 8 Orthopedic impairment 9 Other health impairment 10 Multiple disabilities 11 Speech or language impairment 12 Traumatic brain injury 13 Visual impairment/blindness   | 3                         | 3                           | Developmental delay                |
| 6 6 Learning disability 7 Mental retardation 8 8 Orthopedic impairment 9 9 Other health impairment 10 10 Multiple disabilities 11 11 Speech or language impairment 12 12 Traumatic brain injury 13 13 Visual impairment/blindness   | 4                         | 4                           | Emotional or behavioral impairment |
| 7 Mental retardation 8 8 Orthopedic impairment 9 9 Other health impairment 10 10 Multiple disabilities 11 11 Speech or language impairment 12 12 Traumatic brain injury 13 13 Visual impairment/blindness   | 5                         | 5                           | Hearing impairment/deafness        |
| 8 8 Orthopedic impairment 9 9 Other health impairment 10 10 Multiple disabilities 11 11 Speech or language impairment 12 12 Traumatic brain injury 13 13 Visual impairment/blindness  | 6                         | 6                           | Learning disability                |
| 9 9 Other health impairment 10 10 Multiple disabilities 11 11 Speech or language impairment 12 12 Traumatic brain injury 13 13 Visual impairment/blindness  | 7                         | 7                           | Mental retardation                 |
| 10 10 Multiple disabilities 11 11 Speech or language impairment 12 12 Traumatic brain injury 13 13 Visual impairment/blindness  | 8                         | 8                           | Orthopedic impairment              |
| 11 Speech or language impairment 12 12 Traumatic brain injury 13 13 Visual impairment/blindness   | 9                         | 9                           | Other health impairment            |
| 12 Traumatic brain injury 13 13 Visual impairment/blindness   | 10                        | 10                          | Multiple disabilities              |
| 13 Visual impairment/blindness  | 11                        | 11                          | Speech or language impairment      |
| 14  | 12                        | 12                          | Traumatic brain injury             |
| 14 Other:   | 13                        | 13                          | Visual impairment/blindness        |
|   | 14                        | 14                          | Other:                             |

|          | this school year, what are the primary goals for this student? <i>PLEASE CIRCLE ALL</i> AT APPLY.   |
|----------|---|
| 1        | Improve overall academic performance  |
| 2        | Improve academic performance in a specific area:  |
| 3        | Build social skills   |
| 4        | Improve appropriateness of general behavior   |
| 5        | Increase functional skills  |
| 6        | Improve speech and communication skills   |
| 7        | Vocational preparation  |
| 8        | Postsecondary education preparation   |
| 9        | Other (please specify:  |
|          | Don't know  |
| 99       | Don t know  |
|          | ich of the following are provided this student as part of his/her IEP or 504 plan? EASE CIRCLE ALL THAT APPLY.                                      |
|          | Accommodations/modifications  |
| 1        | More time in taking tests   |
| 2        | Test read to student  |
| 3        | Modified tests  |
| 4        | Modified grading standards  |
| 5        | Slower-paced instruction  |
| 6        | Additional time to complete assignments   |
| 7        | Shorter assignments   |
| 8        | Physical adaptations (e.g., preferential seating, special desk)   |
|          | Additional Supports & Assistance  |
| 9        | Reader or interpreter   |
| 10       | Teacher aides or instructional assistants   |
| 11       | Student progress monitored by special education teacher   |
| 12       | Tutoring by special education teacher   |
| 13       | Behavior management program   |
| 14       | Learning strategies/study skills assistance   |
| 15       | Learning Aids   |
| 13<br>16 | Books on tape  Communication side (e.g., Touch Talker, manual printing board)   |
| 16<br>17 | Communication aids (e.g., Touch Talker, manual printing board) Use of spell checker   |
| 17       | Computer software designed for students with disabilities   |
| 19       | Computer software designed for students with disabilities  Computer hardware adapted for student's unique needs (e.g. alternative keyboards, switch |
|          | interface)  |
| 20       | Other:  |
| 21       | None of these provided  |

- B5a. Does the student use any medical devices that require school staff attention during any part of the school day? (Medical devices could include suctioning equipment, oxygen, catheters, etc. Do not include nonmedical devices such as communication devices, electronic equipment, etc.)
  - 1 Yes
  - 2 No
- b. Is there an emergency medical plan for this student?
  - 1 Yes
  - 2 No
- B6. Which of the following services has this student received from or through the school system during the <u>current</u> school year, including services contracted from other agencies? In column A, circle ALL the services that this student has received this school year. In column B, indicate the approximate number of <u>minutes per week</u> that service is provided.

|    |   |    | <b>A</b> provided | <b>B</b> Approximate minutes per |
|----|---|----|-------------------|----------------------------------|
|    |   |    | nool year         | week service provided            |
|    |   | No | Yes               |                                  |
| a. | Adaptive physical education   | 0  | 1 →               |                                  |
| b. | Audiology   | 0  | 1 →               |                                  |
| C. | Communication services (e.g., instruction in sign language, Braille, or lip reading)                          | 0  | 1 →               |                                  |
| d. | Family training, counseling, and other support  | 0  | 1 →               |                                  |
| e. | Health services (e.g., oxygen, tracheostomy care, tube feeding, catheterization)                              | 0  | 1 →               |                                  |
| f. | Mental health services, personal/group counseling, therapy, or psychiatric care                               | 0  | 1 →               |                                  |
| g. | Nursing services  | 0  | 1 →               |                                  |
| h. | Occupational therapy  | 0  | 1 →               |                                  |
| i. | One-to-one paraeducator/assistant (e.g., full inclusion assistant, behavioral assistant, nurse's aide)        | 0  | 1 →               |                                  |
| j. | Physical therapy  | 0  | 1 →               |                                  |
| k. | Social work services  | 0  | 1 →               |                                  |
| I. | Speech or language therapy  | 0  | 1 →               |                                  |
| m  | Tutoring  | 0  | 1 →               |                                  |
| n. | Vision services   | 0  | 1 →               |                                  |
| Ο. | Special transportation because of disability (e.g., help in travel or special equipment such as lifts, ramps) | 0  | 1 →               |                                  |
| p. | Other (specify)   | 0  | 1 →               |                                  |
| q. | Assistive technology services/devices.  | 0  | 1                 |                                  |
| r. | Service coordination/case management  | 0  | 1                 |                                  |
| S. | Diagnostic testing (e.g., psychological)  | 0  | 1                 |                                  |

B7a. During the current school year, to what extent did this student participate in any standardized test[s] or performance assessments administered as part of a school-, district, or state-wide testing program? *PLEASE CIRCLE ONE NUMBER*.

- 0 Not applicable; there is no such testing at this grade level
- 1 Student participated in the full testing program without modifications
- 2 Student participated in part of the testing program without modifications → → PLEASE GO TO QUESTION B8
- 3 Student did not take such tests
- 4 Student participated in the testing program with modifications → → PLEASE CONTINUE WITH QUESTION B7b
- b Which of the following accommodations, if any, were provided to this student to participate in the standardized tests? *PLEASE CIRCLE ALL THAT APPLY*.
  - 0 No accommodations were provided this student
  - 1 Given test orally; reader provided
  - 2 Dictated responses
  - 3 Shortened test
  - 4 Alternative setting
  - 5 Additional time
  - 6 Alternative format for responding (e.g., pointing, typing, etc.)
  - 7 Braille/large print version of test
  - 8 Other:

B8. Who participated in the most recent IEP or 504 plan development or review for this student? PLEASE CIRCLE ALL THAT APPLY. General education academic subject teacher(s) 2 General education vocational teacher(s) 3 Special education teacher(s) 4 School administrator (e.g., principal, special education director) 5 School counselor or psychologist 6 Related services personnel (e.g., speech therapist/pathologist, occupational therapist). 7 Parent/guardians 8 Student 9 Staff of outside service agency (Please specify type of staff:\_\_\_\_\_) 10 Outside consultant (Please specify type of consultant: 11 **Employer** 12 Representative from postsecondary institution 13 Advocate Other (Please specify:\_\_\_\_\_) 14

# NOTE: QUESTIONS SS10 THROUGH SS12 WILL BE INCLUDED ONLY IN THE VERSION OF THE QUESTIONNAIRE USED FOR STUDENTS AGES 14 OR OLDER.

SS10. Has anyone at the school done postsecondary transition planning for this student during this school year? 1 Yes PLEASE GO ON TO QUESTION SS10b 2 PLEASE GO TO SECTION C No 9 Don't Know SS10b. Is the student's transition plan written? 1 Yes 2 No c. Who has actively participated in the transition planning for this student during this school year (for example, by being involved in discussions on choosing services or goals)? PLEASE CIRCLE ALL THAT APPLY. 1 General education academic subject teacher(s) 2 General education vocational teacher(s) 3 Special education teacher(s) 4 School administrator (e.g., principal, special education director) 5 School counselor or psychologist 6 Parent/guardian 7 Student 8 Vocational Rehabilitation agency staff 9 Staff of outside agencies:\_\_\_\_\_

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Employer or representative of postsecondary education

10

11

12

Other:

Don't know

#### C. ABOUT THIS STUDENT'S PERFORMANCE AND FAMILY SUPPORT

| excluding d      | ays suspended? I    | ry of this year, how many days was this student absent, f days aren't available, please indicate the number of classes the ERECORD ONE NUMBER ON EACH LINE. |
|------------------|---------------------|---|
| Number of days   | OR Number of        | classes   |
|                  |                     | Excused absences  |
|                  |                     | Unexcused absences  |
| C1b. Was this al | oove, below, or at  | pout the same level as the February absenteeism rate of peers?  |
| 1                | Same level as pee   | rs  |
| 2                | Below the level of  | peers   |
| 3                | About the same le   | evel as peers   |
| disciplinary     |                     | many times has the student experienced the following E RECORD ONE NUMBER ON EACH LINE OR CIRCLE NONE.   |
| Number of Days   | Number of Incidents |   |
|                  |                     | Disciplinary actions (e.g., referral to the office, detentions, etc.), excluding suspensions or expulsions.   |
| OR               |                     | Suspensions (may include in-school suspensions).  |
| 999              | 999                 | Don't know  |

C3a. What grade level in reading and mathematics has this student achieved as of the most recent assessment(s)? *PLEASE CIRCLE ONE NUMBER FOR READING AND ONE NUMBER FOR MATH*.

| Reading | Mathematics |                           |
|---------|-------------|---------------------------|
| 999     | 999         | No grade level determined |
| 00      | 00          | Preschool                 |
| 0       | 0           | Kindergarten              |
| 1       | 1           | Grade 1                   |
| 2       | 2           | Grade 2                   |
| 3       | 3           | Grade 3                   |
| 4       | 4           | Grade 4                   |
| 5       | 5           | Grade 5                   |
| 6       | 6           | Grade 6                   |
| 7       | 7           | Grade 7                   |

8

9

10

11

12

Grade Level in:

b. Most recent year of reading assessment: \_\_\_\_\_ (year)

Grade 8

Grade 9

Grade 10

Grade 11

Grade 12 or above

- c. Most recent year of math assessment: \_\_\_\_\_ (year)
- C4. This school year, has this student's parent/guardian(s) attended parent/teacher conferences or "back-to-school" night? *PLEASE CIRCLE ONE NUMBER*.
  - 1 Yes

8

9

10

11

12

- 2 No
- We do not have parent conferences or "back-to-school" night.
- 9 Don't know

| C5. Approximately how often have you communicated with this student's parent/guardian(s) during this school year about this student's progress (by phone, in person, or in writing)? <i>PLEASE CIRCLE ONE NUMBER</i> . |   |       |  |  |  |
|--|---|-------|--|--|--|
| 0  | Never   |       |  |  |  |
| 1  | Once  |       |  |  |  |
| 2  | A few times over the school year  |       |  |  |  |
| 3  | Once every other month  |       |  |  |  |
| 4  | Once a month  |       |  |  |  |
| 5  | Once a week or several times a month  |       |  |  |  |
| 6  | Every day or several times a week   |       |  |  |  |
|  | w involved is this student's parent/guardian(s) in his/her school experiences (e.g., onitoring homework or student's progress in school)? PLEASE CIRCLE ONE NUM | ABER. |  |  |  |
| 1  | Not at all involved   |       |  |  |  |
| 2  | Not very involved   |       |  |  |  |
| 3  | Fairly involved   |       |  |  |  |
| 4  | Very involved   |       |  |  |  |
| 9  | Don't know  |       |  |  |  |
|  | That is the primary language spoken by this student's parent/guardian(s)? <i>PLEASE RCLE ONE NUMBER</i> .   |       |  |  |  |
| 1  | A language other than English. PLEASE CONTINUE WITH QUESTION C7b Please specify:  |       |  |  |  |
| 2  | English   |       |  |  |  |
| 9  | Don't know PLEASE GO TO SECTION D, NEXT PAGE  |       |  |  |  |
| b. A   | re you proficient in the language other than English spoken by this family?   |       |  |  |  |
| 1  | Yes   |       |  |  |  |
| 2  | No  |       |  |  |  |
|  |   |       |  |  |  |

#### D. ABOUT YOU

### IF YOU ALSO FILLED OUT THE LANGUAGE ARTS TEACHER SURVEY FOR THIS STUDENT, PLEASE GO TO PAGE .

| D1. | In what capacity(ies) are you involved with this studen | t? PLEASE CIRCLE <b>ALL</b> THAT |
|-----|---|----------------------------------|
|     | APPLY.  |                                  |

| 1 | Provide | instruction | directly | to this | student |
|---|---------|-------------|----------|---------|---------|
|---|---------|-------------|----------|---------|---------|

- 2 Provide related services directly to this student
- 3 Provide consultation services to student's teacher(s)
- 4 Provide case-management (i.e., program monitoring) for this student
- 5 Program administrator

| 6 | Other: |  |  |  |
|---|--------|--|--|--|
| n | Other: |  |  |  |

- D2. Approximately how often do you currently have contact with this student? *PLEASE CIRCLE ONE NUMBER*.
  - 1 Daily
  - 2 2 to 3 times per week PLEASE CONTINUE WITH QUESTION D2b.
  - 3 Once a week
  - 4 Less than once per week
  - 5 Once per month
  - 6 Once every two to six months **PLEASE GO TO QUESTION D3**
  - 7 Very rarely
  - b. How much time do you <u>currently</u> have contact with this student each day in a typical week? PLEASE WRITE **ONE** NUMBER IN **EACH** BOX. IF YOU DO NOT SEE THIS STUDENT ON A PARTICULAR DAY, PLEASE WRITE IN "0".

| Monday  | Tuesday | Wednesday | Thursday | Friday  |
|---------|---------|-----------|----------|---------|
|         |         |           |          |         |
| Minutes | Minutes | Minutes   | Minutes  | Minutes |
| OR      | OR      | OR        | OR       | OR      |
|         |         |           |          |         |
| Hours   | Hours   | Hours     | Hours    | Hours   |
| riours  | riouis  | riouis    | riouis   | riours  |

| D3. | What NUM | is the highest level of education you have completed? PLEASE CIRCLE ONE BER.                                   |
|-----|----------|--|
|     | 1        | Bachelor's degree  |
|     | 2        | At least 1 year of course work beyond a bachelor's but not a graduate degree                                   |
|     | 3        | Master's degree  |
|     | 4        | Education specialist or professional diploma with at least 1 year of course work past a master's degree        |
|     | 5        | Doctorate degree   |
|     | 6        | Other (please specify)   |
|     | PLEA     | h of the following certificates, credentials, or licenses do you hold in this state? SE CIRCLE ALL THAT APPLY. |
|     | 1        | General education credential   |
|     | 2        | Disability-specific credential or endorsement  |
|     | 3        | Special education credential or endorsement (for more than one disability category)                            |
|     | 4        | Speech/language certification  |
|     | 5        | Physical therapy license   |
|     | 6        | Occupational therapy license   |
|     | 7        | Other:   |
|     | 9        | None of these  |
| D5. | Which    | n best describes you? PLEASE CIRCLE ALL THAT APPLY.  |
|     | 1        | African-American or Black  |
|     | 2        | American Indian or Alaskan Native  |
|     | 3        | Asian  |
|     | 4        | Caucasian or white   |
|     | 5        | Hispanic, Latino, or other Spanish origin  |
|     | 6        | Native Hawaiian  |
|     | 7        | Other Pacific Islander   |
|     | 8        | Other:   |

| D6. | What   | t is your main role in this school? PL                                 | EASE CIRCLE <b>ALL</b> THAT APPLY.                 |
|-----|--------|--|--|
|     | 1      | General education  |  |
|     |        | classroom teacher  |  |
|     | 2      | Special education  |  |
|     |        | classroom teacher  | PLEASE CONTINUE WITH QUESTION D                    |
|     | 3      | Resource room teacher  |  |
|     | 4      | Related services provider  |  |
|     |        | (e.g., speech therapist)   |  |
|     | 5      | Program specialist   |  |
|     |        | (e.g., full inclusion specialist)                                      |  |
|     | 6      | Case manager   | PLEASE GO TO END OF SURVEY,<br>PAGE 19             |
|     | 7      | School psychologist  |  |
|     | 8      | School counselor   |  |
|     | 9      | Other:   |  |
|     |        | RVEY, PAGE 19.  many years have you been a teacher?                    |  |
| Σ,, | 110 ,, |  |  |
| -   |        | Years in teaching  |  |
| D8. | How    | many years have you had special educ                                   | eation students in your classroom?                 |
| _   |        | Years in teaching special edu  | acation students                                   |
| D9. |        | ch of the following best describes your MBER.                          | current teaching job? PLEASE CIRCLE ONE            |
|     | 1      | Full-time teacher  |  |
|     | 2      | Part-time teacher  |  |
|     | 3      | Itinerant teacher (i.e., you provide in                                | nstruction at more than one school)                |
|     | 4      | Long-term substitute (i.e., fills the restill considered a substitute) | ole of a regular teacher on a long-term basis, but |
|     | 5      | Other:   |  |
|     |        |  |  |

- D10. Which of the following types of credentials do you hold in this state for your current teaching job? *PLEASE CIRCLE ONE NUMBER*.
  - 1 Regular or standard or advanced certificate
  - 2 Probationary certificate
  - Provisional (or other type given to persons who are still participating in an "alternative certification program")
  - 4 Temporary certificate (requires some additional coursework and/or student teaching)
  - 5 Emergency certificate or waiver

| 6 | Other: |  |
|---|--------|--|
| U | Ouici  |  |

D11. During the past 3 years, have you had in-service training totaling <u>at least 8 hours</u> to help you do the following?

PLEASE CIRCLE ALL THAT APPLY.

- 1 Teach in your subject matter area
- Work with students who are considered to be "at-risk"
- Work with students with disabilities
- 4 Classroom management
- 5 None of these
- D12. How would you rate your current ability to do each of the following? *PLEASE CIRCLE ONE NUMBER ON EACH LINE*.

|    |   | Very<br>good | Good | Adequate | Limited |
|----|---|--------------|------|----------|---------|
| a. | Motivate students to participate in academic tasks  | 1            | 2    | 3        | 4       |
| b. | Use computers in instruction  | 1            | 2    | 3        | 4       |
| C. | Adapt instruction and/or materials to address varying needs and achievements of individual students | 1            | 2    | 3        | 4       |
| d. | Monitor student progress and adjust instruction accordingly   | 1            | 2    | 3        | 4       |
| e. | Manage behavior   | 1            | 2    | 3        | 4       |

### D13. Please indicate the extent to which you agree or disagree with each of the following statements. *PLEASE CIRCLE ONE NUMBER ON EACH LINE*.

|    |   | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Not<br>Applicable |
|----|---|-------------------|-------|----------|----------------------|-------------------|
| a. | I am given the support I need to teach students with special needs                  | 1                 | 2     | 3        | 4                    | 8                 |
| b. | I have adequate training for teaching students with disabilities.                   | 1                 | 2     | 3        | 4                    | 8                 |
| C. | The school leadership has high expectations and standards for students and teachers | 1                 | 2     | 3        | 4                    | 8                 |
| d. | The principal promotes instructional improvement among school staff.                | 1                 | 2     | 3        | 4                    | 8                 |
| e. | This school is a safe place for students.   | 1                 | 2     | 3        | 4                    | 8                 |

| Thank you for your help! We would like to express our appreciation to you for taking the time to |
|--|
| complete this survey by sending you a \$XX (check/gift certificate). In addition, returning the  |
| completed questionnaire will make you eligible for a "thank you" gift, which will be sent to one |
| teacher, selected randomly from those who complete the questionnaire. To whom should we send     |
| the check and the thank-you gift, if you are chosen as its recipient?                            |
|  |
| Name:  |
|  |
| Street address:  |
|  |
| City/state/zip code:   |
|  |

Thank you again. Please return the completed questionnaire in the enclosed postage-paid envelope to:

The Special Education Elementary Longitudinal Study
SRI International
Center for Education and Human Services
333 Ravenswood Avenue
Menlo Park, CA 94025